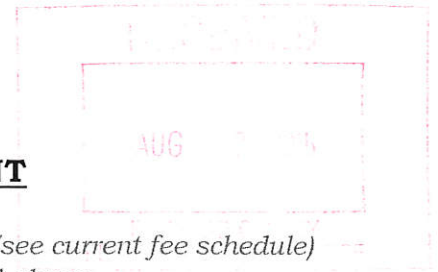




# Flathead County

## Planning & Zoning

1035 1<sup>st</sup> Ave W, Kalispell, MT 59901  
Telephone 406.751.8200 Fax 406.751.8210



### PETITION FOR ZONING AMENDMENT

Submit this application, all required information, and appropriate fee (see current fee schedule) to the Planning & Zoning office at the address listed above.

**FEE ATTACHED \$** 2055

#### **APPLICANT/OWNER:**

1. Name: Pensco Trust Company FBO/ David E. Kamp IRA Phone: 406-253-4592
2. Mail Address: PO Box 173859
3. City/State/Zip: Denver, CO 80217
4. Interest in property: owners

#### **Check which applies:**



Map Amendment



Text Amendment:

#### **TECHNICAL/PROFESSIONAL PARTICIPANTS:**

Name: Marguardt Surveying Phone: 406-755-6285  
Mailing Address: 201 3<sup>rd</sup> Ave W  
City, State, Zip: Kalispell MT 59901  
Email: Sarah@mmsurvey.net

#### **IF THE REQUEST PERTAINS TO AN AMENDMENT TO THE TEXT OF THE ZONING REGULATIONS, PLEASE COMPLETE THE FOLLOWING:**

- A. What is the proposed zoning text/map amendment?

#### **IF THE REQUEST PERTAINS TO AN AMENDMENT TO THE ZONING MAP PLEASE COMPLETE THE FOLLOWING:**

- A. Address of the property: No Addresses
- B. Legal Description: Parcels A, B, & C of C.O.S. No. 20051; Parcel A of  
(Lot/Block of Subdivision or Tract #) C.O.S. No. 10122

1819 - 29 - 21  
Section Township Range

(Attach sheet for metes and bounds)

- C. Total acreage: 33.73
- D. Zoning District: Hwy 93 North
- E. The present zoning of the above property is: SAG-10
- F. The proposed zoning of the above property is: SAG-5
- G. State the changed or changing conditions that make the proposed amendment necessary: To have better use of the property and to  
conform with smaller adjacent properties

THE FOLLOWING ARE THE CRITERIA BY WHICH ZONING AMENDMENTS ARE REVIEWED. PLEASE PROVIDE A RESPONSE AND DETAILED EXPLANATION FOR EACH CRITERION FOR CONSIDERATION BY THE PLANNING STAFF, PLANNING BOARD, AND COMMISSIONERS.

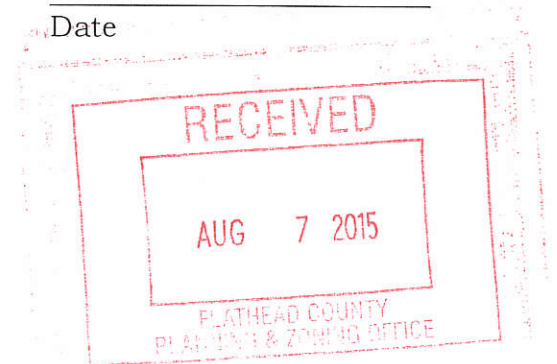
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2. Is the proposed amendment designed to:
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  - b. Promote public health, public safety and the general welfare?
  - c. Facilitate the adequate provision of transportation, water, sewerage, schools, parks and other public requirements?
3. Does the proposed amendment consider:
  - a. The reasonable provision of adequate light and air?
  - b. The effect on motorized and non-motorized transportation systems?
  - c. Compatible urban growth in the vicinity of cities and towns that at a minimum must include the areas around municipalities?
  - d. The character of the district and its peculiar suitability for particular uses?
  - e. Conserving the value of buildings and encouraging the most appropriate use of land throughout the jurisdictional area?
4. Is the proposed amendment, as nearly as possible, compatible with the zoning ordinances of nearby municipalities?

\*\*\*\*\*

*The signing of this application signifies approval for the Flathead County Planning & Zoning staff to be present on the property for routine monitoring and inspection during approval process.*

Darl E. Kopp  
Owner/Applicant Signature(s)

7-30-15  
Date



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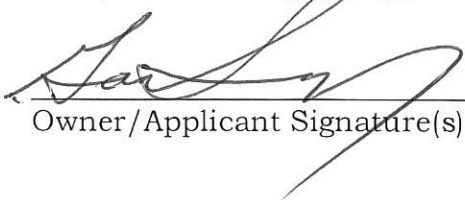
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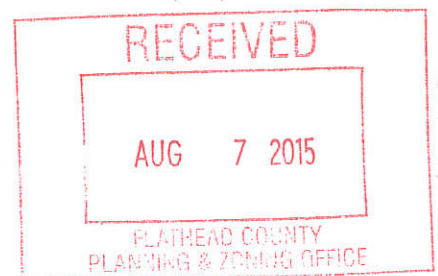
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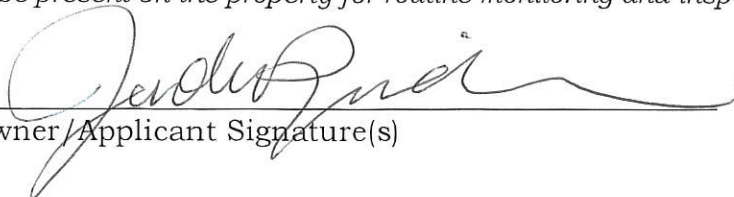


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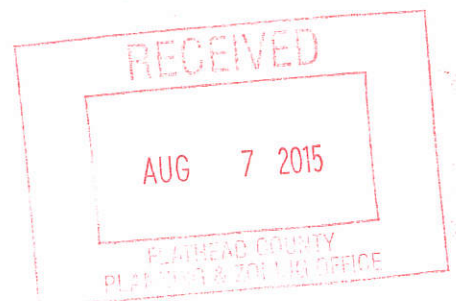
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8/1/15  
Date

JODIE RANDA



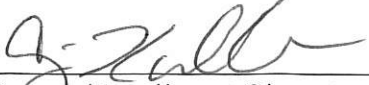
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CRAIG KALLENBERBER

